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## Federal Communications Commission

### Wireless Telecommunications Bureau

### RADIO STATION AUTHORIZATION

LICENSEE: ANTELOPE VALLEY UNION HIGH SCHOOL  
DISTRICT

ATTN: FACILITIES MANAGER  
ANTELOPE VALLEY UNION HIGH SCHOOL DISTRICT  
44811 N SIERRA HWY  
LANCASTER, CA 93534

|                                                                                            |                                  |
|--------------------------------------------------------------------------------------------|----------------------------------|
| <b>Call Sign</b><br>WNSZ930                                                                | <b>File Number</b><br>0006920802 |
| <b>Radio Service</b><br>GJ - Business/Industrial/Land Trans,<br>809-824/854-869 MHz, Conv. |                                  |
| <b>Regulatory Status</b><br>PMRS                                                           |                                  |
| <b>Frequency Coordination Number</b>                                                       |                                  |

**FCC Registration Number (FRN):** 0013917125

|                                 |                                     |                                      |                                 |
|---------------------------------|-------------------------------------|--------------------------------------|---------------------------------|
| <b>Grant Date</b><br>08-20-2015 | <b>Effective Date</b><br>08-20-2015 | <b>Expiration Date</b><br>08-23-2025 | <b>Print Date</b><br>08-20-2015 |
|---------------------------------|-------------------------------------|--------------------------------------|---------------------------------|

### STATION TECHNICAL SPECIFICATIONS

#### Fixed Location Address or Mobile Area of Operation

**Loc. 1 Area of operation**

Land Mobile Control Station meeting the 6.1 Meter Rule: CA

**Loc. 2 Address:** MOUNT MC DILL 9 MI W

**City:** PALMDALE **County:** LOS ANGELES **State:** CA

**Lat (NAD83):** 34-33-28.0 N **Long (NAD83):** 118-16-31.3 W **ASR No.:** **Ground Elev:** 1581.0

**Loc. 3 Area of operation**

Operating within a 48.0 km radius around 34-50-00.1 N, 118-07-03.3 W,  
LOS ANGELES county, CA

#### Antennas

| Loc No. | Ant No. | Frequencies (MHz) | Sta. Cls. | No. Units | No. Pagers | Emission Designator | Output Power (watts) | ERP (watts) | Ant. Ht./Tp (meters) | Ant. AAT (meters) | Construct Deadline Date |
|---------|---------|-------------------|-----------|-----------|------------|---------------------|----------------------|-------------|----------------------|-------------------|-------------------------|
| 1       | 1       | 000813.63750000   | FX1       | 12        |            | 20K0F3E             | 25.000               | 45.000      |                      |                   |                         |
| 2       | 1       | 000858.63750000   | FB2       | 1         |            | 20K0F3E             | 50.000               | 80.000      | 24.0                 | 572.0             | 01-25-2015              |

#### Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

**Licensee Name:** ANTELOPE VALLEY UNION HIGH SCHOOL

**Call Sign:** WNSZ930

**File Number:** 0006920802

**Print Date:** 08-20-2015

**Antennas**

| Loc No. | Ant No. | Frequencies (MHz) | Sta. Cls. | No. Units | No. Pagers | Emission Designator | Output Power (watts) | ERP (watts) | Ant. Ht./Tp meters | Ant. AAT meters | Construct Deadline Date |
|---------|---------|-------------------|-----------|-----------|------------|---------------------|----------------------|-------------|--------------------|-----------------|-------------------------|
| 3       | 1       | 000813.63750000   | MO        | 70        |            | 20K0F3E             | 25.000               | 35.000      |                    |                 | 01-25-2015              |
| 3       | 1       | 000858.63750000   | MO        | 70        |            | 20K0F3E             | 25.000               | 35.000      |                    |                 | 01-25-2015              |

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**Control Points**

**Control Pt. No. 1**

**Address:** 44811 N SIERRA HWY

**City:** LANCASTER **County:** LOS ANGELES **State:** CA **Telephone Number:** (661)948-7655

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**Associated Call Signs**

<NA>

**Waivers/Conditions:**

NONE